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|--|--|---------------|-------------|----|
| UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b)) | Attorney Docket No. | Y0998-095 | Total Pages | 44 |
| | First Named Inventor or Application Identifier | | | |
| | Chandrasekhar Narayanaswami | | | |
| | Express Mail Label No. | EL071685175US | | |

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| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents. | ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231 |
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| | |
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| <p>1. <input checked="" type="checkbox"/> Fee Transmittal Form (Submit an original, and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages 31] (preferred arrangement set forth below)</p> <ul style="list-style-type: none"> - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets 7]</p> <p>4. Oath or Declaration [Total Pages 2]</p> <p>a. <input checked="" type="checkbox"/> Newly executed (original or copy)</p> <p>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17 completed) [Note Box 5 below]</p> <p>i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</p> <p>5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p> | <p>6. <input type="checkbox"/> Microfiche Computer Program (Appendix)</p> <p>7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)</p> <p>a. <input type="checkbox"/> Computer Readable Copy</p> <p>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</p> <p>c. <input type="checkbox"/> Statement verifying identity of above copies</p> |
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| ACCOMPANYING APPLICATION PARTS | |
|---|---|
| 8. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) | |
| 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement (when there is an assignee) | <input checked="" type="checkbox"/> Power of Attorney |
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| 11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 | <input type="checkbox"/> Copies of IDS Citations |
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| (Insert Customer No. or Attach bar code label here) | | | | | |
| NAME | Frank Chau, Esq. DILWORTH & BARRESE | | | | |
| ADDRESS | 333 Earle Ovington Blvd. | | | | |
| CITY | Uniondale | STATE | NY | ZIP CODE | 11553 |
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Sir:

ATTORNEY DOCKET NO. YO998-095 (728-118)
Date: May 18, 1998
Express Mail Label: EL071685175US
Date of Deposit: May 18, 1998

JC135 U.S. FTO
09/080517
05/18/98

Transmitted herewith for filing is the Patent Application of:

Inventors: Chandrasekhar Narayanaswami and Edward Scott Kirkpatrick

For: AN IMAGE CAPTURING SYSTEM AND METHOD FOR AUTOMATICALLY WATERMARKING
RECORDED PARAMETERS FOR PROVIDING DIGITAL IMAGE VERIFICATION

Enclosed are: [X] 24 sheets of specification; [X] 1 sheet(s) of Abstract; [X] 6 sheet(s) of claims; [X] 7 sheet(s) of drawing(s);

- [X] An assignment of the invention to International Business Machines Corporation with Recordation Form.
- [X] Declaration and Power of Attorney.
- [] A certified copy of a _____ application, from which priority under Title 35 USC §119 is claimed.
- [] Associate Power of Attorney.

The filing fee has been calculated as shown below:

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| TOTAL CLAIMS | 20 - 20 = | 0 | X \$22 = | 0 |
| INDEP CLAIMS | 3 - 3 = | 0 | X \$82 = | 0 |
| MULTIPLE DEPENDENT CLAIMS PRESENTED | | | + 270 = | |
| | | | TOTAL | \$790.00 |

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- [X] Any additional filing fees required under 37 CFR 1.16.
- [X] Any patent application processing fees under 35 CFR 1.17.

Respectfully submitted,

By:

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Registration No. 34,136

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Intellectual Property Law Dept.
P.O. Box 218
Yorktown Heights, NY 10598

CERTIFICATION UNDER 37 C.F.R. § 1.10

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date May 18, 1998 in an envelope as "Express Mail Post Office to Addressee" Mail Label Number EL071685175US addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Frank V. DeRosa
(Type or print name of person mailing paper)
Frank V. DeRosa
(Signature of person mailing paper)

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